

CITY COUNCIL  
ATLANTA, GEORGIA

00-R-

RESOLUTION BY  
COMMUNITY DEVELOPMENT /HUMAN RESOURCES COMMITTEE

01- R-1427

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED LOAN AGREEMENT WITH SOUTHSIDE HEALTHCARE, INC. TO CHANGE THE TERMS OF REPAYMENT FOR LEGACY HOUSE, A SIXTEEN UNIT PROJECT PROVIDING SPECIAL NEEDS HOUSING LOCATED AT 309 MT. ZION ROAD; AND FURTHER, THE COMMISSIONER OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION IS AUTHORIZED TO SIGN THE NECESSARY ADMINISTRATIVE DOCUMENTS TO AMEND THE LOAN AGREEMENT; AND FOR OTHER PURPOSES.

**WHEREAS**, on June 1, 1996, the City of Atlanta provided HOME funds in the amount of \$236,776 to Southside Healthcare, Inc. to assist in the development of Legacy House, a sixteen (16) unit rental project for persons with special needs; and

**WHEREAS**, Legacy House has been operating successfully and is providing a valuable service to the community for special needs persons; and

**WHEREAS**, Southside Healthcare, Inc wishes to amend the terms for repayment of its loan agreement with the City of Atlanta and the Commissioner of Planning, Development and Neighborhood Conservation is in agreement with the amended terms so that Legacy House will continue to be able to serve its special needs housing clients.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

Section 1. The Mayor is authorized to enter into an amended loan agreement with Southside Healthcare, Inc to amend the terms for repayment for Legacy House so that the City defers all payments on the mortgage until such time as the project is sold or no longer serves HOME-eligible clients. All other terms and conditions of the original Loan Agreement signed June 1, 1996 remain unchanged.

Section 2. The Commissioner of the Department of Planning, Development and Neighborhood Conservation or his designee is authorized to sign the administrative documents necessary to amend the loan agreement.

Section 3. The amended loan agreement shall not become binding on the City until such time as the amended Loan Agreement has been signed by all parties and delivered to the contracting parties.

A true copy,

*Shonda Daughtr Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

SEP 17, 2001  
SEP 25, 2001

RCS# 3100  
9/17/01  
3:05 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 11

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

*Unanimous*

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-1458

CONSENT

**ITEMS ADOPTED ON CONSENT AGENDA**

1. 01-O-1231
2. 01-O-1453
3. 01-O-1449
4. 01-O-1475
5. 01-O-1476
6. 01-O-1477
7. 01-O-0976
8. 01-O-1327
9. 01-O-0591
10. 01-O-1457
11. 01-R-1431
12. 01-R-1432
13. 01-R-1306
14. 01-R-1443
15. 01-R-1455
16. 01-R-1353
17. 01-R-1486
18. 01-R-1330
19. 01-R-1331
20. 01-R-1332
21. 01-R-1333
22. 01-R-1427
23. 01-R-1450
24. 01-R-1474

01- R-1427

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED LOAN AGREEMENT WITH SOUTHSIDE HELATHCARE, INC. TO CHANGE THE TERMS OF REPAYMENT FOR LEGACY HOUSE, A SIXTEEN UNIT PROJECT PROVIDING SPECIAL NEEDS HOUSING LOCATED AT 309 MT. ZION ROAD; AND FURTHER, THE COMMISSIONER OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION IS AUTHORIZED TO SIGN THE NECESSARY ADMINISTRATIVE DOCUMENTS TO AMEND THE LOAN AGREEMENT; AND FOR OTHER PURPOSES.

ADOPTED BY

SEP 17 2001

MEMORIAL PARK

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Committee <i>CP/HK</i>	Committee
Date <i>9/12/01</i>	Date
Chair <i>[Signature]</i>	Chair
Action: <i>[Signature]</i>	Action: Fav, Adv, Held (see rev. side) Other:
Fav, Adv, Held (see rev. side)	
Other:	
Members <i>[Signature]</i>	Members
<i>[Signature]</i>	
<i>[Signature]</i>	
<i>[Signature]</i>	
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Held (see rev. side) Other:	Action: Fav, Adv, Held (see rev. side) Other:
Members	Members
Refer To	Refer To

COUNCIL ACTION

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- Readings
- ☐ Consent
- ☐ V Vote
- ☒ RC Vote

CERTIFIED

CERTIFIED  
SEP 17 2001  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

CERTIFIED  
SEP 17 2001  
*[Signature]*  
MEMORIAL PARK

MAYOR'S ACTION

SEP 25 2001

*[Signature]*  
MAYOR